



## CURRICULUM AND PROFESSIONAL LEARNING LIBRARY MEDIA MATERIALS REVIEW COMMITTEE

October 6, 2022 – PSC 1007  
4:00 – 5:30 pm

| Name               | Title  |
|--------------------|--|
| Dr. Laurie Breslin | Executive Director, Curriculum & Instruction       |
| Shannon Fleming    | Director Secondary Curriculum                      |
| Alison Nichols     | Director Elementary Curriculum                     |
| Terri Rohde        | Media Specialist – Southeast High School           |
| Ginger Collins     | Principal – Southeast High School                  |
| Lori Pick          | District Instructional Specialist – Media Services |
| Carol Ricks        | Principal – Myakka Elementary                      |
| Terrance Marshall  | Assistant Principal – Lee Middle School            |
| Melissa Morgan     | Parent   |
| Regina Boyd        | Parent   |
| Laurie Payne       | Executive Secretary - Curriculum                   |

|    | Topic Discussion  | Notes and Action Items  |
|----|---|---|
| 1. | Review Minutes  |   |
| 2. | Public Comment  |   |
| 3. | Books to Review: <ol style="list-style-type: none"> <li>1.</li> <li>2.</li> <li>3. Both Can Be True</li> <li>4.</li> <li>5.</li> <li>6.</li> <li>7.</li> <li>8.</li> <li>9.</li> <li>10. Crank</li> <li>11.</li> <li>12.</li> <li>13.</li> <li>14.</li> <li>15.</li> <li>16. Laura Dean Keeps Breaking Up with Me</li> <li>17. Me and Earl and the Dying Girl</li> <li>18. My Jim</li> <li>19.</li> <li>20. The House on Mango Street</li> <li>21. Scars</li> <li>22. Light it Up</li> <li>23.</li> <li>24. Pet</li> <li>25.</li> <li>26. The 57 Bus</li> </ol> | <ul style="list-style-type: none"> <li>• Review of title/author</li> <li>• Copies of books</li> <li>• Time to review</li> </ul> |

|    |  |   |
|----|--|---|
|    | 27. The Hate U Give<br>28. The Talk<br>29. The Prince and the Dressmaker |   |
| 5. | Evaluation Tool  | <ul style="list-style-type: none"> <li>• Time to complete evaluation</li> </ul> |
| 6. | Placement of Books   | <ul style="list-style-type: none"> <li>• Committee Recommendations</li> </ul>   |
| 7. | Next Meeting Date  | <ul style="list-style-type: none"> <li>• 10/13/22 3:00-5:00 PM</li> </ul>       |