



Link to online curriculum guide and course descriptions

Student Last Name: \_\_\_\_\_

Student First Name: \_\_\_\_\_

Student Cell: \_\_\_\_\_

Parent/Guardian Cell: \_\_\_\_\_

**ACADEMIC COURSES:** Use the QR link above to review course descriptions. Teachers will make recommendations based on current academic performance and must sign off on your selections. This recommendation may change after final grades are earned and assessment results are received.

ENGLISH		SCIENCE	
<input type="checkbox"/> English 4: Florida College Prep	1001405 _____	<input type="checkbox"/> Marine Science	2002500 _____
<input type="checkbox"/> AP English Language & Comp	1001420 _____	<input type="checkbox"/> Marine Science Honors	2002510 _____
<input type="checkbox"/> AP English Literature & Comp	1001430 _____	<input type="checkbox"/> Forensic Science 1	2002480 _____
<input type="checkbox"/> English 4 Through ESOL	1002520 _____	<input type="checkbox"/> Forensic Science 2	2002490 _____
MATHEMATICS		<input type="checkbox"/> Chemistry 1	2003340 _____
<input type="checkbox"/> Geometry	1206310 _____	<input type="checkbox"/> Chemistry 1 Honors	2003350 _____
<input type="checkbox"/> Math for Data & Financial Literacy	1200384 _____	<input type="checkbox"/> Anatomy & Physiology Honors	2000360 _____
<input type="checkbox"/> Algebra 2	1200330 _____	<input type="checkbox"/> Physics 1 Honors	2003390 _____
<input type="checkbox"/> Math for College Algebra	1200710 _____	<input type="checkbox"/> AP Biology	2000340 _____
<input type="checkbox"/> Probability & Statistics Honors	1210300 _____	<input type="checkbox"/> AP Environmental Science	2001380 _____
<input type="checkbox"/> AP Precalculus	1202305 _____	<input type="checkbox"/> AP Chemistry	2003370 _____
<input type="checkbox"/> AP Calculus AB	1202310 _____	<input type="checkbox"/> None. I have earned all three required credits. _____	
		SOCIAL STUDIES	
		<input type="checkbox"/> Economics/US Government	2102310/6310 _____
		<input type="checkbox"/> Econ Honors/AP US Government	2102320/6420 _____
<b>USF DUAL ENROLLMENT (on the PCHS campus)</b>			
<i>If you are applying for Dual Enrollment, you must also select a non-DE course in all the academic course areas above in case DE requirements are not met. Enrollment in a DE course requires that all academic and application requirements are met by the deadline (May 1, 2025).</i>			
<input type="checkbox"/> Composition I & II	ENC1101/ENC1102	<input type="checkbox"/> Inter Algebra/Introductory Statistics	MAT1033/STA2023
		<input type="checkbox"/> College Algebra/Precalculus Trig	MAC1105/MAC1147

**ELECTIVE COURSES:** Please number your six elective choices in order of preference (1-6). Use the QR link above to review course descriptions. If you have not met the prerequisite, you may be placed in the next available elective. If choices are not made, courses will be selected for you and will not be changed. Elective course offerings are subject to change based on student enrollment.

**Electives in the section below are open to all students.**

- |               |  |               |   |
|---------------|--|---------------|---|
| _____8012110  | Introduction to Floral Design            | _____1301360  | Keyboard 1 - Piano                        |
| _____8718010  | Commercial Art Technology 1              | _____1302360B | Beginning Orchestra                       |
| _____8827110  | Marketing Essentials                     | _____1501410  | Power Weights/Fit Lifestyle Des (1501310) |
| _____2106370  | Comprehensive Law Studies                | _____1505500  | Volleyball/Recreation (1502470)           |
| _____2106390  | Court Procedures/Political Sci (2106340) | _____1502480  | Outdoor Education/Basketball (1503310)    |
| _____2107300  | Psychology 1 & 2 (2107310)               | _____1502490  | Care & Prevention/First Aid (0800320)     |
| _____8400320  | Medical Skills & Services                |               |   |
| _____1801300  | Army JROTC (Leadership Educ & Training)  |               |   |
| _____1302300B | Beginning Band                           |               |   |
| _____1302420B | Beginning Percussion                     |               |   |
| _____1303360  | Beginning Women's Chorus                 |               |   |
| _____1303400  | Men's Chorus                             |               |   |
| _____0400310  | Theatre 1                                |               |   |

**Only for students who have not met their PE requirement.**

\_\_\_\_\_1501300 Personal Fitness/Team Sports (1503350)

**For Office Use Only:**

\_\_\_\_\_Intensive Reading 1000418

\_\_\_\_\_Learning Strategies 7963080

\_\_\_\_\_Research 1700300

**Electives in the section below have a prerequisite.**

_____1700510	AP Capstone Research	_____8718030	Commercial Art Technology 3
_____0100300	AP Art History	_____8718040	Commerical Art Technology 4
_____0200335	AP Computer Science Principles	_____8827420	Sports Marketing Applications
_____2109380	AP European History	_____8827430	Sports Marketing Management
_____2103400	AP Human Geography	_____8812110	Principles of Entrepreneurship
_____2107350	AP Psychology	_____8201320	Digital Photography 2
_____8106820	Agritechnology 1	_____8401120	Applied Engineering Technology 2
_____8106830	Agritechnology 2	_____1900310	Driver Education
_____8121510	Introductory Horticulture 2	_____8417110	Health Science Foundations
_____8121520	Horticulture Science 3	_____1007300	Speech 1
_____8121610	Horticulture Science 4	_____0400320	Theatre 2
_____8106210	Animal Science & Services 2	_____0708350	Spanish 2
_____8106220	Animal Science & Services 3	_____0708360	Spanish 3 Honors
_____8718020	Commercial Art Technology 2		

**Electives in this section require an application, audition and/or teacher approval. See course descriptions.**

_____0109350	AP 2-D Art & Design_____	_____0500300	Executive Internship (Office Aide)_____
_____1300330	AP Music Theory_____	_____1400340	Peers as Partners in Learning_____
_____0708400	AP Spanish Language_____	_____2400300	Leadership Skills Development (SGA)_____
_____8100410	Agriculture Cooperative Education OJT_____	_____2400310	Leadership Techniques (SGA)_____
_____9504130	Auto Maintenance & Light Repair 3_____	_____1302300C	Concert Band_____
_____9504140	Auto Maintenance & Light Repair 4_____	_____1302300A	Wind Ensemble_____
_____8303010	DCT Principles/OJT (8300410)_____	_____1302500	Intermediate Jazz Band_____
_____8201330	Digital Photography 3_____	_____1302500A	Advanced Jazz Band_____
_____8201340	Digital Photography 4_____	_____1302420A	Marching Band (Advanced Percussion)_____
_____8201520	Television Production Technology 2_____	_____1302355	Marching Band (Color Guard)_____
_____8201530	Television Production Technology 3_____	_____1303300	Intermediate Women’s Chorus_____
_____8201540	Television Production Technology 4_____	_____1303340	Advanced Women’s Chorus_____
_____8209510	Digital Design 1 (Yearbook)_____	_____1303440	Chamber Choir - Vocal Ensemble_____
_____8209520	Digital Design 2 (Yearbook)_____	_____0400410	Technical Theatre: Design & Production_____
_____8209530	Digital Design 3 (Yearbook)_____	_____0400330	Theatre 3 Honors_____
_____8209540	Digital Design 4 (Yearbook)_____	_____0400340	Theatre 4 Honors_____
_____8417131	Allied Health Assisting_____	_____1301370	Keyboard 2/Piano Lab_____
_____1006331	Journalism 5_____	_____1302360I	Intermediate Orchestra_____
_____1006332	Journalism 6_____	_____1302400	Advanced Orchestra_____
_____1006333	Journalism 7_____	_____1501410A	Weight Training for PCHS Athletes_____
_____0104360	Honors Drawing Portfolio_____	_____1501410F	Weight Training for PCHS Athletes_____
_____1801310	Leadership Education & Training 2_____		
_____1801320	Leadership Education & Training 3_____		
_____1801330	Leadership Education & Training 4_____		
_____2400320	Leadership Strategies Hon (JROTC)_____		
_____2400330	Appr to Leadership Hon (JROTC)_____		

I have chosen my courses based on graduation requirements, college entrance/Bright Futures requirements and verified that I meet the prerequisites for these courses and/or completed the required application. *I understand that final placement is based on academic history and that once school begins, my schedule will not be changed.*

_____	_____
Student Signature	Date
_____	_____
Parent/Guardian Signature	Date